

**CONGRESSMAN JOHN R. CARTER**

**31<sup>st</sup> Congressional District-Texas  
2019 Nomination Application Form**

**Please type or print neatly.**

NAME: \_\_\_\_\_

I am a legal resident of the Texas 31<sup>st</sup> Congressional District.  
Please initial \_\_\_\_\_

My legal Texas 31 residence is:

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

COUNTY: \_\_\_\_\_ DOB \_\_\_\_\_

HOME PHONE: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_ SSN (last four only) \_\_\_\_\_

TEMPORARY ADDRESS: (My prep school, university or college, or out-of-district residence where I live with my family on an active-duty, military assignment)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SOCIAL MEDIA (please list all accounts): \_\_\_\_\_

\_\_\_\_\_

PARENT or LEGAL GUARDIAN: \_\_\_\_\_

Are you the dependent of an active/retired member of the United States military or Service Academy graduate? Please specify \_\_\_\_\_

\_\_\_\_\_

Are you currently or formerly enlisted in the United States military? Please specify \_\_\_\_\_

\_\_\_\_\_

HIGH SCHOOL EDUCATION:

High School: \_\_\_\_\_

City of High School: \_\_\_\_\_

HS Graduation Date: \_\_\_\_\_ Current HS Grade Point Average: \_\_\_\_\_

HIGH SCHOOL TEST SCOTES:

SAT Composite Score: \_\_\_\_\_ Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

ACT Composite Score: \_\_\_\_\_ English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_

Science Reasoning \_\_\_\_\_

**HOME-SCHOOLED STUDENTS:**

Home School: \_\_\_\_\_

Is your school recognized by your local school board or State Board of Education?

Please specify \_\_\_\_\_

**ACADEMIC STATUS (as of October 2019):**

\_\_\_\_\_ High school senior      \_\_\_\_\_ Attending an Academy Prep School  
\_\_\_\_\_ College/University      \_\_\_\_\_ Other, please specify \_\_\_\_\_

**SUPPLEMENTAL COURSES:**

\_\_\_\_\_ IB      \_\_\_\_\_ AP      \_\_\_\_\_ Dual Credit      \_\_\_\_\_ On-Line

**EXTRA-CURRICULAR ACTIVITIES:**

|                             |                      |                               |
|-----------------------------|----------------------|-------------------------------|
| _____ Student Government    | _____ Eagle Scout    | _____ Robotics                |
| _____ Class Officer         | _____ Boy/Girl Scout | _____ Yearbook/Newspaper      |
| _____ Speech or Debate Team | _____ Honor Society  | _____ Boys/Girls State/Nation |
| _____ Academic Team         | _____ The Arts       | _____ Civil Air Patrol        |
| _____ Language Club         | _____ JR ROTC        | _____ 4-H/Future Farmers      |

**HIGH SCHOOL ATHLETICS:**

| Sport(s) | Grade      | Varsity | Letters | Captain |
|----------|------------|---------|---------|---------|
| _____    | 9 10 11 12 | _____   | _____   | _____   |
| _____    | 9 10 11 12 | _____   | _____   | _____   |
| _____    | 9 10 11 12 | _____   | _____   | _____   |
| _____    | 9 10 11 12 | _____   | _____   | _____   |

**COMMUNITY SERVICE and PART-TIME JOBS:** \_\_\_\_\_

\_\_\_\_\_

**AWARDS, HONORS, and SCHOLARSHIPS:** \_\_\_\_\_

\_\_\_\_\_

**TRAVEL and ADVENTURE:** \_\_\_\_\_

\_\_\_\_\_

**LEGAL:** Have you ever been arrested, charged or indicted in conjunction with a misdemeanor or felony. If yes, what was the outcome? \_\_\_\_\_

\_\_\_\_\_

**THE ACADEMY NOMINATION IS A TWO-STEP PROCESS:**

**Step 1.** Contact the Admissions Office of each academy of interest and open an applicant file for their Class of 2023. I have an open file. Please initial \_\_\_\_\_.

**Step 2.** Submit a fully completed nomination packet to the Temple, TX office of Congressman John R. Carter by the deadline stated on this application.

**ACADEMY PREFERENCE(S):**

I understand that attending a service academy requires a minimum commitment of five years of Active Duty military service following academy graduation. The only exception is the USMMA. USMMA graduates have the option of taking an Active Duty Commission or opting to take a Naval Reserve Commission as a Strategic Sealift Officer while working for a specified period in the maritime industry. I have thoroughly researched each academy and have ranked, in the order of my preference, only the academies I am interested in attending. I have ranked my preferences (1-4) with (1) being my highest preference.

( ) USAFA    ( ) USMA    ( ) USMMA    ( ) USNA    Please initial\_\_\_\_\_.

If an academy is not marked, you will **not** be considered for that academy.

**OTHER NOMINATION SOURCES:** Nominations are highly competitive. We encourage you to apply to every nomination source available to you. Check sources where you have applied.

Senator Cornyn \_\_\_\_\_ Senator Cruz \_\_\_\_\_ Vice President Pence \_\_\_\_\_ Presidential \_\_\_\_\_

ROTC \_\_\_\_\_ Other Congressional office \_\_\_\_\_

**LATE TESTING:** You may request the SAT/ACT testing agency to mail your test scores directly to Congressman Carter's office. If you believe these required documents will be sent **after** the TX 31 packet deadline, please include a copy of your **test receipt in your packet** to confirm tests taken.

**HOMETOWN NEWSPAPERS:** I authorize the use of my name and photo in a press release from the office of Congressman Carter should I receive a nomination or appointment to any academy. The information released may include my full name, hometown, high school, and parents or guardians' names.

Applicant Signature: \_\_\_\_\_ Parent or Guardian Signature: \_\_\_\_\_  
(If candidate is under 18 years old)

**PACKET DEADLINE: Late packets will not be accepted.** It is the applicant's responsibility to ensure all materials are submitted on time and according to requested format in **one** mailing or delivery to the Temple, TX office. **Your packet must arrive by 5 pm (CST) on Thursday, October 10, 2019.** Address: Congressman John R. Carter-TX 31; 6544B S. General Bruce Drive, Temple, Texas 76502. Attention: Ms. Cheryl Hassmann-Academy Nominations.

I have read carefully and understand all eligibility requirements for a TX 31 Congressional nomination. The information I have submitted is accurate and truthful, to the best of my knowledge. If any of this information changes, I will report it to the Congressman's office immediately. I understand that after the academies review all nominations, the final decision for an appointment is made by the academy.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_  
(If candidate is under 18 years old)